

Androscoggin Business to Business Trade Show 2010 Exhibitor Registration Form

DATE: Thursday, June 10, 2010, 9:30 a.m. to 5:30 p.m.
PLACE: Androscoggin Bank Colisee

COMPANY NAME: _____
CONTACT: _____ **TITLE:** _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE: _____ **FAX:** _____
E-MAIL: _____

BOOTH FEES:

	# of booths	Total Cost
Androscoggin County Chamber of Commerce Members	\$450	\$ _____
Non-Androscoggin County Chamber of Commerce Members	\$600	\$ _____
Androscoggin County Chamber of Commerce Members (0-3 employees)	\$175	\$ _____
Non-Androscoggin County Chamber of Commerce Members (0-3 employees)	\$200	\$ _____

Larger booths may be available for an additional fee. Call the LAEGC at 207-784-0161.

BOOTH FEE INCLUDES THE FOLLOWING:

ITEMS FOR AN ADDITIONAL FEE:*

		# of items	Total Cost
1 8'w x 7'd booth - 7'back wall and 30" sides	Carpeting for Booth 4' x 7'	\$15.00	\$ _____
1 6' table with tablecloth and skirting	Exhibitor Lunch**	\$8.00	\$ _____
1 6" x 44" sign with blue vinyl lettering	Waste basket	\$5.00	\$ _____
1 110 volt, 5 amp receptacle	Electronic list of attendees	\$15.00	\$ _____
2 Chairs	*Free for Prime & Gold Sponsors		
4 Exhibitor nametags	**If lunch ordered, please see reverse side.		

PAYMENT SUMMARY *

Booth Fees \$ _____
 Additional Fees \$ _____
TOTAL AMOUNT ENCLOSED: \$ _____

* Cancellations made before May 7, 2010 will receive a 50% refund.
 * BOOTH(S) WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED. SPONSORS RECEIVE PRIORITY BOOTH SELECTION.

COMPANY DESCRIPTION:

Please provide us with a brief description of your company - not to exceed 25 words. This information will be printed in the Business to Business Trade Show Program, along with the contact information on this form. If you prefer different contact information, please include that as well. (If you want the same description as last year, write "SAME".) The LAEGC and Sun Journal reserve the right to edit all copy in the event of space limitations.

Provide four names of representatives who will be exhibiting. (Up to four (4) nametags will be provided at no cost. Companies may provide additional nametags, otherwise a fee of \$2.00 will be charged for each additional nametag.)

Does your company need electricity? **YES** **NO**
 If so, does your company need more electricity than a 110 volt, 5 amp receptacle? **YES** **NO**
 If yes, what items do you need extra power for? _____

Will your company be offering free food samples? **YES** **NO**

Will your company be giving away door prizes? **YES** **NO**
 If yes, please describe: _____
 (Please note: Individual companies are responsible for door prize drawings and contacting their own winners.)

Does your company want the sign that is included in the booth fee?
 Yes, please provide a sign _____
 No, we have a sign from last year _____
 No, we will use our own sign _____

For Exhibitors Who Order Bag Lunches Only: (Note - The Androscoggin Bank Colisee will also have its concession stand open for lunch & beverage purchases)

Please indicate the type of bag lunches you would like:	# of lunches	
Ham	_____	
Turkey	_____	
Veggie	_____	
TOTAL:	_____	

(Be sure to include total on front of form)

BOOTH CHOICES: (See floor plan attached - booths will be assigned based on date of paid registration. Sponsors will be given priority booth selection.)

**Ask about limited outdoor space availability!

1: _____ 2: _____ 3: _____ 4: _____ 5: _____

Sponsors will be added to a special text messaging club to receive news and info, and be eligible to win great prizes. Sponsors can opt out at any time.

MAKE CHECK PAYABLE TO THE LAEGC AND MAIL WITH REGISTRATION FORM TO:

LAEGC
 P.O. Box 1188
 Lewiston, ME 04243-1188
 Phone: 207-784-0161; Fax: 207-786-4412
 e-mail: slewis@economicgrowth.org